2022-23 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS

TOLEDO SCHOOL DISTRICT

Complete, sign, and return this application to: Your child's school office

 List all students living with you the received by the student and make 	at are	attending school.							, or n	nigran	t, indi	cate ·	this by placing an '	ʻx" in	the ap	prop	riate	_	iomel nclude			Mig al inco		
Student's Last Name		Student's Firs	t Nam	ne		МІ	Foster	Date of B	irth			5	School		Grade		Stud		Weekly	Bi-weekiy	2 X Month	Monthly		
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2. If any Household Members (inclu	ding	yourself) currently	parti	cipat	e in o	ne or	more	of the follow	wing	assist	ance p	rogra	ams, please write	in a c	ase nu	mbe	r. If n	o, go t	o Step	3.			1	
Basic Food	П	ANF	Food	Distr	ibutio	n Pro	gram	on Indian Re	serva	tions	(FDIP	R)	Case Number:											
 List the names of all other house leave the income sections blank, 								nd CHECK how	w ofte	en it i	rece	ived.	If a household me	mber	does	not r	eceiv	e inco	ne, w	rite 0.	If you	u ente	≥r 0 o	r .
Names of ALL other household members (do not include students listed above)	Foster	Earnings from work (before any deductions)	Weekly	Bi-weekly	2 X Month	Monthly	Chi	Public ssistance/ ld Support/ Alimony	Weekly	Bi-weekly	2 X Month	Monthly	Pensions/ Retirement/ Social Security (SSI)	Weekly	Bi-weekly	2 X Month	Monthly	No.	ny Oth ncome t Alrea Listed	edy	Weekly	Bi-weekly	2 X Month	Monthly
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4. Total Household Members (inclu							<u> </u>	las	t Fou	r Digit	s of S		Security Number		of		<u> </u>	C	neck if	no SSI	N:	<u> </u>		<u> </u>
(total listed must equal number of Contact Information & Signature I certify (promise) that all inform school officials may verify (check Federal laws.	of hou e – Co ation	sehold members li mplete, sign, and on this application	isted a	above n this e and	e) applied that	catio	come	Pri	mary Lund	Wage erstar	Earn	er or	Other Household information is give	Mem en in d its, ar	ber connected I ma	ay be	prose	the rec	eipt o under	f feder applic	al fur	nds an State	d tha and	t
Printed Name of Adult Household N	Memb	per			Adul	t Hou	sehol	d Member S	ignat	ure				E-	-mail <i>i</i>	Addre	ess	i i						
Mailing Address							City,	State & Zip	Code				Day	ime I	hone	÷	_	i	Date	9				

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax/Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or fax: (833) 256-1665 or (202) 690-7442; or email: program.intake@usda.gov This institution is an equal opportunity provider.	6 Children's Racial and Ethnic Identities (O	intional) – We are required to ack for informa	ation about your child(ren)'s race and ethnicity. This	information is important and helps make sure we are fully
Black, or African American Native Hawailian or Other Pacific Islander Hispanic or Latino Write Write Write Write National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced-price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (Basic Food), Temporary Assistance for Needy's smilles (TANP) Program or rood Distriction of the program of the				
White Met Hispanic or Latino Met Hispanic or Hispanic Met Hispani	Mark one or more racial identities:	American Indian or Alaska Native	Asian	Mark one ethnic identity:
The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the Information, but if you do not, we cannot approve your child for free or reduced- price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list as Supplemental Nutrition Acadistance Programs (Basic Food). Temporary Ascide food), Temporary Ascide food), Temporary Ascide food, Pemporary Ascide food, Pemporary Ascide for the social security number is not required when you apply on behalf of a foster child or you list as Supplemental Nutrition Assistance for a supplemental Nutrition Assistance for a supplemental Nutrition Program on Indian Reservations (FDPR) case number or other FDPR Identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and more than the adult household member signing the application does not have a social security number. We will use your information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them to work the decard child rights and use of the case of the social security number. We will use your information with the decard child rights law and use of the social security number of		☐ Black, or African American	☐ Native Hawaiian or Other Pacific Islander	Hispanic or Latino
when you apply on behalf of a feater child or you list a supplemental buttined as supplemental buttined assistance for Needy Families (TANP) program or food Distribution Program on Indian Reservations (FDRP) case number or other FDPIR identifier for your child or when you indian Reservations (FDRP) case number or other FDPIR identifier for your child or when you indian the the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and emember signing the application does not have a social security number. We will use your information with education, bealth, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them took into violations of program rules. In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, see (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. To flie a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained onlin		☐ White	`	Not Hispanic or Latino
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https://www.usda.gov/sites/default/files/documents/USDA-OBSCR%20P-Complaint-Form-0508-0002-508-11-28-1/Fax2Nail.ndf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 2025-9410; or fax: (833) 256-1665 or (202) 690-7442; or email: program.intake@usda.gov This institution is an equal opportunity provider. Toledo School District Toledo School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated to handle questions and complaints of alleged discrimination: Title IX Coordinator, Section 504/ADA Coordinator, Civil Rights Compliance Coordinator Chris Rus! P.O. Box 469, Toledo, WA 98591 360-864-63255	print, audiotape, American Sign Language), sh	ould contact the responsible state or local age	disabilities who require alternative means of commurency that administers the program or USDA's TARGET	nication to obtain program information (e.g., Braille, large Center at (202) 720-2600 (voice and TTY) or contact USDA
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P.O. Box 469, Toledo, WA 98591 360-864-6325		Title IX Coordinator, Section 504/	ADA Coordinator, Civil Rights Compliance Coord	dinator
		C	P.O. Box 469, Toledo, WA 98591 360-864-6325	

			SCHOOL USE ONLY - DO NOT V	WRITE BELOW THIS LINE				
ANNUAL INCOM	ME CONVERSION:	Weekly x 52; Bi-Weekly x 26;	Twice per month x 24; Monthly x 12.	(Do NOT convert to annual incon	ne unless househ	old reports multiple	pay frequer	ncies).
LEA APPROVAL:	☐ Basic Food/T/☐ Income House	ANF/FDPIR/Foster ehold	Total Household Size Total Household Income \$	Weekly	Bi-Weekly	2x per Month	Monthly	Annual
APPLICATION APPROVED FOR:		☐ Free Meals ☐ Reduced-Price Meals	APPLICATION DENIED BECAUSE:	☐ Income Over Allowed Amount ☐ Incomplete/Missing Information	Other:			
Date Notice Sent Signature of Appro		oving Official	Date	·				



Parental Release of Information Form

CONSENT TO SHARE CHILD NUTRITION PROGRAM ELIGIBILITY INFORMATION

If you qualify for free or reduced-price meals, you may be eligible for **waiver of fees** to participate in other school programs.

The eligible programs include, but not limited to:

- ASB Card designation
- Dances
- Competitions & Conferences
- Plays
- Home games
- Uniforms (barrier to participation)
- ASB field trips
- Dues

This form is optional, and submitting/not submitting this form will not affect your child's eligibilityfor free or reduced-price meals, or milk. Individuals or programs receiving the information you authorize for release on this form will not share the information with any other entity or program.

By signing this form, you authorize eligibility status to be shared for each child listed below. This authorizes release of name and eligibility status only, no other information or demographics is allowed to be shared.

- I wanted		STUDENT NAME	GRADE
	1		
	2		
The state of the s	3		
-	4		
-	5		

Signature of Parent/Guardi	an:	_Date:
E-Mail Address:		Phone:
	USDA is an equal opportunity provider and employer.	

RETURN TO: TOLEDO SCHOOL DISTRICT 116 Ramsey Way, PO Box 469 Toledo, WA 98591

Original: District Office (copy: ASB)		April 2021
Processed by:	Date completed:	

USDA Child Nutrition Program Income Guidelines

July 1, 2022 – June 30, 2023

The income guidelines for July 1, 2022, through June 30, 2023, are provided for your assistance in correctly approving free and reduced-price meal applications. Note: Only the income scale for reduced-price meals may appear on the letter to households for the NSLP and SBP.

FREE							REDUCED-PRICE							
Household Size	Annual ¹	Monthly ²	Twice Per Month ³	Every Two Weeks ⁴	Weekly ⁵		Annual ¹	Monthly ²	Twice Per Month ³	Every Two Weeks ⁴	Weekly ⁵			
1	\$17,667	\$1,473	\$737	\$680	\$340		\$25,142	\$2,096	\$1,048	\$967	\$484			
2	\$23,803	\$1,984	\$992	\$916	\$458		\$33,874	\$2,823	\$1,412	\$1,303	\$652			
3	\$29,939	\$2,495	\$1,248	\$1,152	\$576		\$42,606	\$3,551	\$1,776	\$1,639	\$820			
4	\$36,075	\$3,007	\$1,504	\$1,388	\$694		\$51,338	\$4,279	\$2,140	\$1,975	\$988			
5	\$42,211	\$3,518	\$1,759	\$1,624	\$812		\$60,070	\$5,006	\$2,503	\$2,311	\$1,156			
6	\$48,347	\$4,029	\$2,015	\$1,860	\$930		\$68,802	\$5,734	\$2,867	\$2,647	\$1,324			
7	\$54,483	\$4,541	\$2,271	\$2,096	\$1,048		\$77,534	\$6,462	\$3,231	\$2,983	\$1,492			
8	\$60,619	\$5,052	\$2,526	\$2,332	\$1,166		\$86,266	\$7,189	\$3,595	\$3,318	\$1,659			
For each add'l family member, add:	\$6,136	\$512	\$256	\$236	\$118		\$8,732	\$728	\$364	\$336	\$168			

If the household is reporting more than one source of income and there is a difference in how often the income is received, use the chart below to calculate the annual income.

Instructions for calculating income:

All numbers are rounded upward to the next whole dollar.



¹Annual income.

 $^{^{2}}$ Monthly income x 12 = annual income.

 $^{^{3}}$ Twice per month income x 24 = annual income.

⁴Every two weeks income x 26 = annual income.

 $^{^{5}}$ Weekly income x 52 = annual income.